

RECEIVED AND RECORDED THIS GRANT APRIL 18, A.D. 1923 AT 4 P.M.

*Notarially
Blank*

RECEIVED OF ATL. CITY ELECTRIC THE SUM OF ONE DOLLAR (\$1.00) IN CONSIDERATION OF WHICH I HEREBY GRANT UNTO SAID COMPANY, ITS SUCCESSORS AND ASSIGNS, THE RIGHT, PRIVILEGE AND AUTHORITY TO CONSTRUCT, RECONSTRUCT, OPERATE AND MAINTAIN ITS ELECTRIC TRANSMISSION LINES AND APPLIANCES, INCLUDING POLES, TOWERS, ANCHORS, BRACE POLES, CROSSARMS, CABLES AND WIRES, ON OVER, ALONG AND ACROSS MY LAND AND THE HIGHWAYS ADJACENT THERETO, SAID LAND BEING BOUNDED ON THE NORTH BY SETH CORSON, ON THE EAST BY SHORE ROAD, ON THE SOUTH BY WASH. CORSON, ON THE WEST BY SITUATE IN THE TOWNSHIP OF UPPER, COUNTY OF CAPE MAY, AND STATE OF NEW JERSEY, WITH THE RIGHT OF INGRESS AND EGRESS TO AND FROM AND OVER SAID PREMISES. TOGETHER WITH THE RIGHT TO TRIM ANY TREES ALONG SAID LINE OR LINES, WHEREVER THE SAME MAY BE NECESSARY IN ORDER TO ERECT, CONSTRUCT, OPERATE OR MAINTAIN SAID LINE OR LINES CLEAR AND FREE FROM OBSTRUCTION OR WHICH MAY ENDANGER THE SAFETY OR INTERFERE WITH THE USE OF SAID POLES, TOWERS, WIRES, CABLES OR FIXTURES. IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL THIS 11 DAY OF JULY 1922. WITNESS R.E. SWIFT.) LYDIA M. HAMPTON (SEAL)

*272
215*

THE STATE OF NEW JERSEY, COUNTY OF CAPE MAY, SS. BE IT REMEMBERED THAT ON THIS 2ND DAY OF AUGUST IN THE YEAR 1922, BEFORE ME, A NOTARY PUBLIC PERSONALLY APPEARED LYDIA M. HAMPTON, WHO I AM SATISFIED IS THE GRANTOR MENTIONED IN AND WHO EXECUTED THE ABOVE DEED OR CONVEYANCE, AND I HAVING FIRST MADE KNOWN TO HER THE CONTENTS THEREOF, SHE DID ACKNOWLEDGE THAT SHE SIGNED, SEALED AND DELIVERED THE SAME AS HER VOLUNTARY ACT AND DEED; ALL OF WHICH IS HEREBY CERTIFIED UNDER MY HAND AND OFFICIAL SEAL AT UPPER TOWNSHIP, THE DAY AND YEAR AFORESAID.

HENRY TAPKEN, NOTARY PUBLIC, (OFFL. SEAL)

RECEIVED AND RECORDED THIS GRANT APRIL 18, A.D. 1923 AT 4 P.M.

*Notarially
Blank*

RECEIVED OF ATL. CITY ELECT. CO. THE SUM OF ONE DOLLAR (\$1.00) IN CONSIDERATION OF WHICH I WE HEREBY GRANT UNTO SAID COMPANY, ITS SUCCESSORS AND ASSIGNS, THE RIGHT, PRIVILEGE AND AUTHORITY TO CONSTRUCT, RECONSTRUCT, OPERATE AND MAINTAIN ITS ELECTRIC TRANSMISSION LINES AND APPLIANCES, INCLUDING POLES, TOWERS, ANCHORS, BRACE POLES, CROSSARMS, CABLES AND WIRES, ON OVER, ALONG AND ACROSS MY OUR LAND AND THE HIGHWAYS ADJACENT THERETO, SAID LAND BEING BOUNDED ON THE NORTH BY W. T. CORSON, ON THE EAST BY ON THE SOUTH BY JANE TOWNSEND, ON THE WEST BY SHORE ROAD, SITUATE IN THE TOWNSHIP OF UPPER, COUNTY OF CAPE MAY, AND STATE OF NEW JERSEY, WITH THE RIGHT OF INGRESS AND EGRESS TO AND FROM AND OVER SAID PREMISES. TOGETHER WITH THE RIGHT TO TRIM ANY TREES ALONG SAID LINE OR LINES, WHEREVER THE SAME MAY BE NECESSARY IN ORDER TO ERECT, CONSTRUCT, OPERATE OR MAINTAIN SAID LINE OR LINES CLEAR AND FREE FROM OBSTRUCTION, OR WHICH MAY ENDANGER THE SAFETY OR INTERFERE WITH THE USE OF SAID POLES, TOWERS, WIRES, CABLES OR FIXTURES. IN WITNESS WHEREOF, I WE HAVE HEREUNTO SET MY OUR HAND AND SEAL THIS 6 DAY OF SEPT 1922. WITNESS. R. E. SWIFT.) LIVINGSTON S. HENDERSON (SEAL)

THE STATE OF NEW JERSEY, COUNTY OF CAPE MAY, SS. BE IT REMEMBERED THAT ON THIS 4TH DAY OF OCTOBER IN THE YEAR 1922, BEFORE ME, A NOTARY PUBLIC PERSONALLY APPEARED LIVINGSTON S. HENDERSON, WHO, I IS SATISFIED ARE THE GRANTORS MENTIONED IN AND WHO EXECUTED THE ABOVE DEED OR CONVEYANCE, AND I HAVING FIRST MADE KNOWN TO HIM THE CONTENTS THEREOF, HE DID ACKNOWLEDGE THAT HE SIGNED, SEALED AND DELIVERED THE SAME AS HIS VOLUNTARY ACT AND DEED, ALL OF WHICH IS HEREBY CERTIFIED UNDER MY HAND AND OFFICIAL SEAL AT SEAVILLE, THE DAY AND YEAR AFORESAID.

HENRY TAPKEN, NOTARY PUBLIC, (OFFL. SEAL)

RECEIVED AND RECORDED THIS GRANT APRIL 18, A.D. 1923 AT 4 P.M.

*Notarially
Blank*

DE 372-215

Prepared By N.V. Sullivan:

N.V. Sullivan

2742

ATLANTIC ELECTRIC EASEMENT
(For utilities)

THIS INDENTURE, made the 2nd day of JUNE 1989 between the United States of America, herein called the Government, acting by and through the Department of Transportation, United States Coast Guard, and Atlantic City Electric Company, a New Jersey corporation, its successors and assigns, herein called the Grantee.

WHEREAS, the Government owns certain real property situate in the Township of Upper, County of Cape May, and State of New Jersey, being also known as Block 567, Lots 24, 25, and 27 as shown on the Municipal Tax Map; and

WHEREAS, the Grantee has requested the conveyance of an easement for the construction, installation, maintenance, operation, repair and replacement of lines for the transmission and distribution of electric current; and

WHEREAS, such easement may hereafter be used for a telegraph and telephone line or lines, and cable television service, with all necessary poles, wires cables, fixtures and appliances, including guy wire, stubs, anchors and brace poles, through, over, upon Grantors land and along the public highway or streets on which the Grantors land adjoins or abuts; and

WHEREAS, the Commander, Maintenance and Logistics Command Atlantic has found that the grant of such easement on the terms and conditions hereinafter states is not incompatible with the public interest:

NOW, this Indenture witnesseth that, in consideration of the necessity of this Indenture to enable the Grantee to service the above described Lots, the Government pursuant to the authority of Title 14 United States Code section 93(o) and Title 40 United States Code sections 319-319(c) hereby grants unto the Grantee, its successors and assigns in perpetuity from date hereof, an easement for the limited purposes stated above, and consistent with the attached Atlantic Electric Field Survey Sketch Notes:

THIS EASEMENT is granted subject to the following terms and conditions:

1. The Grantee may enter and pass on, over and across the Government premises for access to the above-described easement area, with the right to fell or trim any trees along said line or lines, wherever the same may be necessary in order to erect, construct, operate or maintain said line or lines free and clear from obstructions, or which may endanger the safety or interfere with the use of said poles, wires, cables or fixtures, and with the right to add to, or take from, line or lines, poles, wires, cables or fixtures, from time to time; and
2. The Government may use the area which is the subject of this easement for any purposes which does not create an unreasonable interference with the use of enjoyment by the Grantee of the easement rights for the purposes granted; and
3. All or any part of the easement granted may be terminated upon the failure on the part of the Grantee to comply with any of the terms and

DB1965P0153

COUNTY OF CAPE MAY
REGISTRATION
REALTY DIVISION REC-3
DATE 9-22-89 BY CL

conditions of this grant; upon abandonment of the rights granted; or upon nonuse of such rights for a period of two consecutive years; and

4. The Grantee's rights shall be subject to such reasonable rules and regulation as may be promulgated by the Government to insure that the exercise of such rights shall not interfere with the Government activities or security at the station.

IN WITNESS WHEREOF, the Government, acting by and through the United States Coast Guard, has caused this instrument to be executed the day and year first above written.

THE UNITED STATES OF AMERICA

By Roy F. Williams

LIEUTENANT, US COAST GUARD

CHIEF, REAL PROPERTY BRANCH

STATE OF NEW YORK)
COUNTY OF NEW YORK)

ss:

BE IT REMEMBERED, that on this 2nd day of June 1987, in the County and State aforesaid, personally appeared before me, the subscriber, a Notary Public of New York, ROY F. WILLIAMS

he acknowledged that he executed the above instrument as his voluntary act and deed under legal and proper delegation of authority by the United States of America, pursuant to 14 USC 93(e), 40 USC 319-319(c), for the uses and purposes therein expressed.



Howard J. Wible
Notary Public

HOWARD J. WIBLE
NOTARY PUBLIC, STATE OF NEW YORK
NO. 01-424573
QUALIFIED IN NEW YORK COUNTY
COMMISSION EXPIRES: 10/3/90

The full and actual consideration paid or to be paid for the transfer of title to realty evidenced by the within deed, as such consideration is defined in P.L. 1968, c.49, Sec. 1(c), is \$1.00.

DB1965P0154

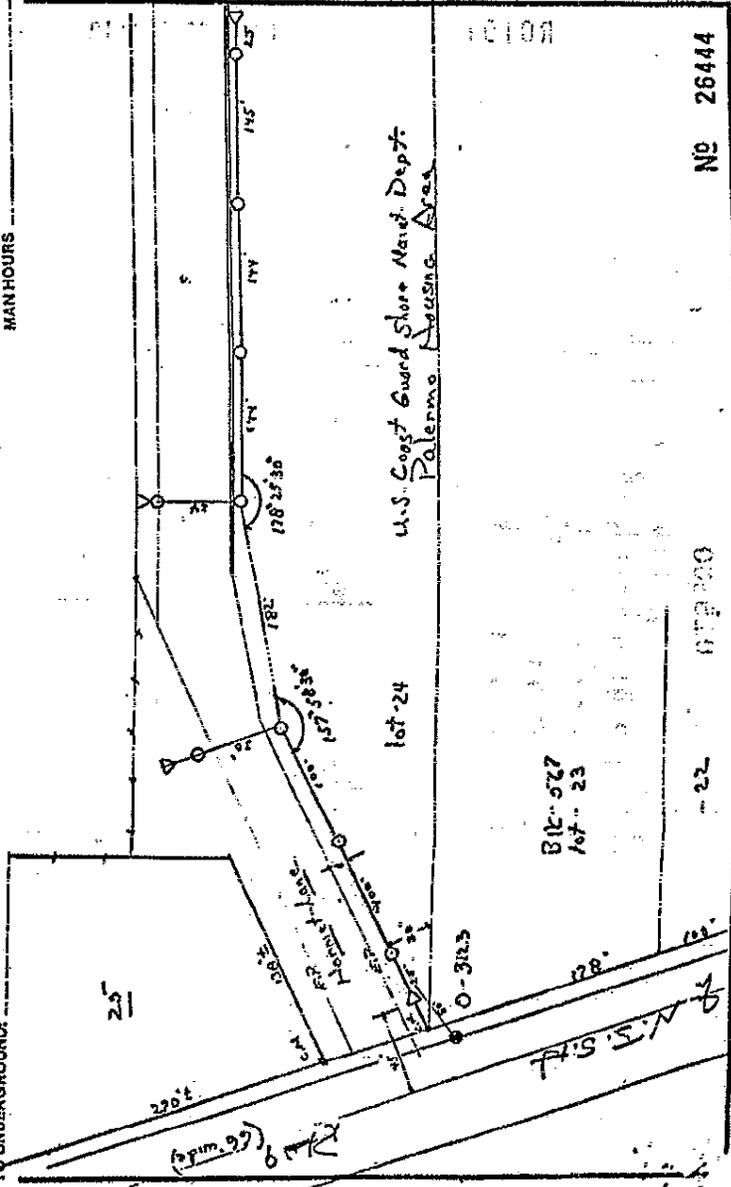
ACE 84-166 (Rev. 11-83)

ENGINEER ERC
 SURVEY DATE Nov 1988
 SURVEY LEADER WILSON
 TRANSITMAN CRISBY
 SURVEY ASS'T _____
 TO R/W DEPT: _____
 TO TREE TRIMMING: _____
 TO DISTRICT: _____
 TO UNDERGROUND: _____

ATLANTIC ELECTRIC
 FIELD SURVEY SKETCH NOTES
 NORTH ARROW
 Sheet # 2 of 2

TAX LOT _____ BLOCK _____ SHEET _____
 TAX DISTRICT Upper Township
 COMMUNITY Palermo
 DISTRICT 64 M.C.A.
 MAP SECTION 46-55-1
 JOB NO. 54-P7-3470
 W.O. # P1213 CA
 REV. DATE _____
 MAN HOURS _____

0B1965P0156



No 26444

012200

-22

Blk-527
Lot-23

0100000100

018600

United States Coast Guard
Township of Upper
County of Cape May
Southern-GI
CA 20901 W/O 120/90008

RETURN TO:
FLORIAN CITY ELECTRIC CO.
P. O. BOX 1509 MDC
FLORIANVILLE NJ 08232

RET

John P. ...
COUNTY CLERK

89 SEP 22 AM 9:10

RECORDED
CAP MAY COUNTY
R019151

*26-0
5 pg
qr*

Deed of Easement A.C.E. 10-7

#1112

Prepared by: Donald T. Morgeneck
Donald T. Morgeneck

Received of ATLANTIC CITY ELECTRIC COMPANY, a Corporation of the State of New Jersey, One Dollar (\$1.00), in consideration of which David J. Bucciarelli
Thomas F. Ulmer Partners

hereby grant(s) and convey(s) unto said ATLANTIC CITY ELECTRIC COMPANY, its successors and assigns forever, the right and easement to erect, construct and maintain a line or lines for the transmission of electric energy thereover for any and all purposes for which electric energy is now, or may hereafter be used, and a telegraph and telephone line or lines, and cable television service, with all necessary poles, wires, cables, fixtures and appliances, including guy wires, stubs, anchors and brace poles, through, over and along the public highway or streets on which (my,our) land adjoins or abuts.

Situate in the Township of Upper
County of Cape May and State of New Jersey, and bounded:

On the North by the lands of: U.S. Coast Guard

On the East by the lands of: Garwood State Parkway

On the South by the lands of: Judith Keck

On the West by the lands of: N.J. State Highway Route #9

Being also known as Block 567 Lot 23, as shown on the municipal tax map.

TOGETHER with the right to fell or trim any trees along said line or lines, wherever the same may be necessary in order to erect, construct, operate or maintain said line or lines free and clear from obstructions, or which may endanger the safety or interfere with the use of said poles, wires, cables or fixtures. With the privilege to add to, or take from, line or lines, poles, wires, cables or fixtures, from time to time.

In Witness Whereof, (I,we) have hereunto set (my,our) hand(s) and affixed our seal(s) this 27th day of April, 19 78

Signed and acknowledged
in the presence of:

Charles E. Hammett
As to both

David J. Bucciarelli (L.S.)
Thomas F. Ulmer (L.S.)
____ (L.S.)
____ (L.S.)

NOTE: Form for Notary on other side.

8011316

COUNTY OF CAPE MAY
CONSIDERATION \$1.00
REALTY TRANSFER FEE 2
DATE 4-27-78 BY [Signature]

DB2051P0247

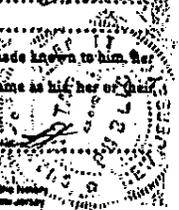
STATE OF *New Jersey*
Cape May COUNTY]

Be it Remembered, that on this *27th* day of *April*
19*20* before me, *Notary Public of New Jersey*
personally appeared *David J. Bucciarelli & Thomas F. Ulmer*
Partners

who I am satisfied is or are the Grantor or Grantors mentioned in the above deed or conveyance, and I having first made known to him, her or them, the contents thereof, he, she or they acknowledged that he, she or they signed, sealed and delivered the same as his, her or their voluntary act and deed. All of which is hereby certified.

CHARLES E. GARRETT
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires May 9, 1933

Charles E. Garrett



NOTE Prothonotary or Clerk's Certificate not necessary when acknowledgments are taken by other than Notary Public, provided the grant of the fee is affixed to the acknowledgment, together with acknowledgment, Place of Acknowledgment, Jurors of the Peace, etc., and recorded in New Jersey

NOTE: RETURN TO ATLANTIC CITY ELECTRIC COMPANY
P.O. BOX 1500 - WILDWOOD
MULLENVILLE, N.J. 08052
EL

Name *David J. Bucciarelli*
Address *11044*
Municipality *Township of Upper Cape May*
County *Cape May*
Division *Southern-Ca*
CA. *54817* WO. *120/90015*

REMARKS:

RECORDING DATA

Charles E. Garrett
COUNTY CLERK

90 JUN 21 AM 9:44

RECORDED
CAPE MAY COUNTY

R011312

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