

BLOCK 3-B TM
 LOT 20 TM
 TOTAL AREA
 2,450,850 SQ.FT.
 56.2593 ACRES

LANDS TO BE
 RETAINED BY THE
 UNITED STATES
 2,264,828 SQ.FT.
 51.9933 ACRES

PORTION OF COVENANTS TO MIDDLESEX COUNTY PER DE 2670,
 PG 1181. DEED CONTAINS COVENANTS, CONDITIONS, RESTRICTIONS
 AND RESERVATIONS AS WELL AS A PERMANENT EASEMENT. HOWEVER,
 THE PROPERTY NOW LIES IN THE COUNTY OF MIDDLESEX COUNTY.


TEMPORARY CONSTRUCTION
 EASEMENT TO MIDDLESEX
 COUNTY PER DE 476,
 478, 481, 508 & 521
 PAGES 461, 476 & 521.
 SEE SET

EXCESS
 185,827 SQ.FT.
 4.2660 ACRES

- TITLE REPORT 626-130339 (EASEMENTS/EXCEPTIONS):
1. WATER MAIN EASEMENT IN FAVOR OF ELIZABETHTOWN WATER COMPANY FILED MARCH 5, 1969 IN THE MIDDLESEX COUNTY CLERK'S OFFICE IN DEED BOOK 2652 PAGE 500. - DOES APPEAR TO BE LOCATED ON SURVEYED PREMISES, LOCATED ON LANDS PREVIOUSLY CONVEYED OUT BY UNITED STATES OF AMERICA.
 2. COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS AS CONTAINED IN DEED BOOK 2670 PAGE 1181. - PORTION OF CONVEYED LANDS ADJOINING SURVEYED PREMISES SHOWN.
 3. PERMANENT DRAINAGE EASEMENT AND TEMPORARY CONSTRUCTION EASEMENT AS SET FORTH IN DEED BOOK 6754 PAGE 461, DEED BOOK 6754 PAGE 476, DEED BOOK 6754 PAGE 491, DEED BOOK 6754 PAGE 508, AND DEED BOOK 6754 PAGE 521. - SHOWN.

- NOTES:
1. THIS SURVEY PARTIALLY BASED ON TITLE REPORT PREPARED BY FOUNDATION TITLE, LLC - EAST BRUNSWICK, FILE NO. 626-130339, DATED 03/20/2020.
 2. NO DEED FOUND FOR LOT 20. SURVEY IS BASED ON ADJACENT DEEDS; LOT 20 IS THE REMAINING LANDS RETAINED BY THE UNITED STATES OF A LARGER TRACT FROM WHICH ALL ADJOINING LANDS WERE PREVIOUSLY SOLD AS EXCESS.
 3. PER AGREEMENT WITH CLIENT NOT ALL SITE FEATURES ARE SHOWN.

- REFERENCES:
1. TRANSFER LETTER FROM THE GENERAL SERVICES ADMINISTRATION TO THE U.S. DEPARTMENT OF LABOR DATED NOVEMBER 12, 1970, CONTAINING AN APPROXIMATE DESCRIPTION OF THE PROPERTY TRANSFERRED ON SAID DATE.
 2. SURVEY ENTITLED "MAP OF SURVEY OF THE LANDS OF THE UNITED STATES GOVERNMENT, PARCEL 1" PREPARED BY B2A CONSULTANTS, DATED MARCH 6, 1987.
 3. SURVEY ENTITLED "MAP OF SURVEY OF THE LANDS OF THE UNITED STATES GOVERNMENT, PARCEL 3" PREPARED BY B2A CONSULTANTS, DATED MARCH 6, 1987.
 4. SURVEY ENTITLED "ALTA/ACSM LAND TITLE SURVEY, TOWNSHIP OF EDISON, MIDDLESEX COUNTY, NEW JERSEY, BLOCK 3-B, LOT 8-A" PREPARED BY BRUNSWICK SURVEYING, INC. DATED APRIL 1, 1998.
 5. SURVEY ENTITLED "SURVEY MAP OF PROPERTY FOR A PORTION OF LANDS OF THE UNITED STATES GOVERNMENT, PARCEL 4" PREPARED BY R.L. HOLMES & ASSOCIATES, INC. DATED NOVEMBER 16, 1992.
 6. SURVEY ENTITLED "ALTA/ACSM LAND TITLE SURVEY, RIVENDALE VILLAGE, LLC, TOWNSHIPS OF PISCATAWAY & EDISON, MIDDLESEX COUNTY, NJ, BLOCK 9201 LOT 46.0 (PISCATAWAY), BLOCK 3-B LOT 16 (EDISON)" PREPARED BY BRUNSWICK SURVEYING, INC. DATED SEPTEMBER 11, 2012.
 7. SURVEY ENTITLED "PLAN OF SURVEY, EDISON TOWNSHIP, MIDDLESEX COUNTY, NEW JERSEY, BLOCK 3-B LOTS 18, 19 & 21" PREPARED BY BRUNSWICK SURVEYING, INC., DATED JUNE 28, 2017.
 8. MAP ENTITLED "RIGHT OF WAY MAP, PROPERTY TO BE ACQUIRED FROM UNITED STATES OF AMERICA FOR WIDENING OF PLAINFIELD AVENUE (COUNTY ROUTE 529)" DATED ON FEBRUARY 5, 1969 AS MAP NO. 3243 FILE NO. 956.

<div style="border: 1px solid black; padding: 5px; width: 30px; margin: 0 auto;">B</div> <div style="border: 1px solid black; padding: 5px; width: 30px; margin: 0 auto;">S</div> <div style="border: 1px solid black; padding: 5px; width: 30px; margin: 0 auto;">I</div>	Brunswick Surveying Incorporated Licensed Land Surveyors 81 Station Road, Piscataway, New Jersey 08854 Phone (732) 792-0100 Fax (732) 725-0101	THIS WORK PREPARED UNDER MY IMMEDIATE SUPERVISION:  <input type="checkbox"/> ROBERT M. NORVATH New Jersey Land Surveyor No. 27478 <input checked="" type="checkbox"/> JAY A. STUHL, JR. New Jersey Land Surveyor No. 36782 <input type="checkbox"/> JONATHAN A. STUHL New Jersey Land Surveyor No. 43314
	PLAN OF SURVEY UNITED STATES OF AMERICA TOWNSHIPS OF EDISON AND PISCATAWAY MIDDLESEX COUNTY, NEW JERSEY BLOCK 3-B LOT 20 (EDISON) BLOCK 9201 LOT 46.10 (PISCATAWAY) Certificate of Authorization No. 24027440000	
	Drawn by: JAS Job No. 1802319 Date 1/28/2020 Checked by: JAS Sheet No. Scale 1"=100'	

REVISIONS:
 1. 03/08/2021 - ADDED EASEMENTS PER TITLE REPORT.