

After Recording, Return To:
NorthWestern Energy
Land & Permitting Department
11 East Park
Butte, MT 59701

OVERHEAD ELECTRIC POWERLINE EASEMENT

_____ "Grantor", in consideration of \$1.00 and other good and valuable consideration, in hand paid, the receipt of which is acknowledged, does grant and convey to **NORTHWESTERN CORPORATION D/B/A NORTHWESTERN ENERGY**, a Delaware corporation, 11 East Park, Butte, MT 59701-9394, "Grantee", and to its successors, assigns and apportionees, an easement 40 (forty) feet in width, upon which to construct, operate, maintain, replace, upgrade, and remove an overhead electric powerline, communications systems, and necessary appurtenances, including any guy wires that may extend beyond the easement width, over, under, along and across that certain real property located in Lewis and Clark County, Montana, and particularly described as follows:

TOWNSHIP _____, RANGE _____, P.M.M.
SECTION (S): _____

TOGETHER with reasonable right of access to and from the easement area over lands of the Grantor using existing roads and trails where practicable; the right to use and keep the easement area free and clear of any and all obstructions or structures, except fences; and the right to clear and remove all timber, brush, or vegetation outside of the easement area that may, in the Grantee's sole opinion, endanger the powerline, communications system, necessary appurtenances or guy wires.

GRANTOR covenants with the Grantee that the Grantor is lawfully seized and possessed of the real estate above-described, and that the Grantor has a good and lawful right to convey it, or any part thereof.

DATED this _____ day of _____, 20__.

STATE OF _____)
_____) **ss.**
COUNTY OF _____)

On this _____ day of _____, 20_____, before me, personally appeared _____ known to me to be the person(s) whose names are subscribed to the within instrument and acknowledged that he/she/they executed the same.

NOTARY SEAL WITHIN THE BOX



Signature: _____
Printed Name: _____
Notary Public for the State of _____
Residing at _____
My Commission Expires _____, 20_____
Q #: _____