Recording requested by
and when recorded mail to:

Prepared by:

Assistant Regional Counsel General Services Administration 77 Forsyth Street SW, Suite 600 Atlanta, GA 30303 GSA Control No. 4-D-AL-0835-AB

## **QUITCLAIM DEED**

THIS INDENTURE, made as of this day of, 2023, between the between THE CITY OF ANNISTON, ALABAMA, ("The City of Anniston"), whose mailing address is whose mailing address is 4309 McClellan Blvd, Anniston, AL 36206-2812, hereinafter referred to as "Grantor," and, an individual, whose mailing address is, hereinafter referred to as the "Grantee".1
<u>WITNESSETH</u>
The Grantor, in consideration of received from the Grantee, the receipt and sufficiency of which is hereby acknowledged, does give, grant, quitclaim and convey unto the Grantee, its successors and assigns, in fee simple, without representation or warranty, expressed or implied, except as expressly stated herein, that certain property situated within the County of Calhoun in Anniston, Alabama, consisting of one parcel of land containing approximately a 0.49 acre of land and more particularly described in Exhibit "A".  IT BEING the same tract or parcel of land conveyed to the Grantor from:
<sup>1</sup> Wherever in this instrument or the terms "Grantee" or "Grantees" are used, they shall be construed to represent either singular or plural, as the case or context may demand. In addition, the singular shall include the plural and the plural the singular where context shall so require. The term "Grantor" refers to The City of Anniston. The terms "land", or "Property", and the real estate described in Exhibit "A" shall be referred to interchangeably. The parcels or tracts, or areas specified in any

attachments shall be indicated and referred to where the case so demands.

The United States of America by deed dated December 29, 1999, and recorded in the Recording Division of Calhoun County, Alabama in Book 2131, Page 649.

TOGETHER with all and singular the buildings, improvements, woods, ways, rights, liberties, privileges, hereditaments, and appurtenances to the same belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof, and of every part and parcel thereof.

#### "AS IS, WHERE IS"

- a. Grantee agrees and acknowledges that Grantor is selling the property strictly on an "as is, where is", with all faults basis, without warranty, express or implied, with any and all latent and patent defects. Grantee acknowledges that Grantor has made the property available for inspection by Grantee and Grantee's representatives. Grantee has inspected, or will have inspected prior to closing, the physical condition of the property to the extent felt necessary by Grantee, including all improvements thereon, and accepts title to the same "as is" in its existing physical condition. Grantee acknowledges that it is not relying upon any representation, warranty statement or other assertion of Grantor or the United States of America, including its agencies or any official, agent representative or employee of the foregoing, with respect to the property's conditions. except as set forth in the contract, Grantee is relying solely and wholly on Grantee's own examination of the property, is fully satisfied with the property, and accepts any liabilities or costs arising in connection with the condition of the property, including, but not limited to any costs or liabilities pertaining to any environmental condition on the property. Except as set forth in Section c, below, the United States of America and its agencies disclaim any and all express or implied warranties and specifically make no warranties of title, habitability, merchantability, suitability, fitness for any purpose, or any other warranty whatsoever. Grantee is put on notice that any prior grant and/or encumbrance may be of record and Grantee is advised to examine all public records available regarding the property.
- b. No employee or agent of Grantor or the United States of America is authorized to make any representation or warranty as to the quality or condition of the property, merchantability, suitability or fitness of the property for any use whatsoever, known or unknown to Grantor or the United States of America, or compliance with any environmental protection, pollution or land use laws, rules, regulations, orders, or requirements including, but not limited to, those pertaining to the handling, generating, treating, storing, or disposing of any hazardous waste or substance. In no event shall Grantor or the United States of America be responsible or liable for latent or patent defects or faults, if any, in the property or for remedying or repairing the same including, without limitation, defects related to asbestos or asbestos containing materials, lead, lead-based paint, underground storage tanks, mold, radon or hazardous or toxic materials, chemicals or waste, or for constructing or repairing any streets, utilities or other improvements shown on any plat of the property.
- c. Nothing in this "as is, where is" provision will be construed to modify or negate the United States of America's existing obligations under the CERCLA covenant or any other statutory obligations.

SUBJECT TO the following restrictions, covenants, conditions and/or reservations of right set forth in the Quitclaim Deed dated December 29, 1999, conveying the Property from the United States of America to the City of Anniston:

- a. notice regarding the presence of asbestos and covenant;
- b. notice of the presence of lead-based paint (LBP) covenant and warning against the use of the property for residential purposes;
- c. historic preservation covenant;
- d. notice regarding the presence of polychlorinated biphenyl (PCB) containing equipment.

SUBJECT ALSO TO any and all covenants, reservations, easements, restrictions, encroachments, and rights, recorded or unrecorded, in favor of third parties, including but not limited to rights-of-way for public roads, highways, streets, railroads, power lines, telephone lines and equipment, pipelines, drainage, sewer and water mains and lines, public utilities, and other rights-of-way, and any easements, reservations, rights and covenants reserved by the Grantor herein, and any matters which a detailed survey and inspection would reveal.

TO HAVE AND TO HOLD the above described Property unto the said Grantee, its successors and assigns, in fee simple, so that neither the said Grantor nor its assigns (other than the said Grantee), shall at any time claim or demand any right, title, or interest to the said hereinbefore described Property hereby conveyed or its appurtenances.

[Signature pages follow.]

STATE OF ALABAMA COUNTY OF Calhoun  I, the undersigned, a Notary Public in and for the State of Alabama, do hereby certify that this day personally appeared before me in the state and county aforesaid with whom I am personally acquainted, for and on behalf of THE CITY OF ANNISTON, who acknowledged she executed, signed and delivered the foregoing document dated the accumulation of the state and county aforesaid with whom I am personally acquainted, for and on behalf of THE CITY OF ANNISTON, who acknowledged she executed, signed and delivered the foregoing document dated the acknowledged she executed, signed and delivered the foregoing document dated the acknowledged she executed. Signed and delivered the foregoing document dated the acknowledged she executed. Signed and delivered the foregoing document dated the acknowledged she executed, signed and delivered the foregoing document dated the acknowledged she executed. Signed and delivered the foregoing document dated the acknowledged she executed, signed and delivered the foregoing document dated the acknowledged she executed, signed and delivered the foregoing document dated the acknowledged she executed, signed and delivered the foregoing document dated the acknowledged she executed, signed and delivered the foregoing document dated the acknowledged she executed, signed and delivered the foregoing document dated the acknowledged she executed, signed and delivered the foregoing document dated the acknowledged she executed, signed and delivered the foregoing document dated the acknowledged she executed, signed and delivered the foregoing document dated the acknowledged she executed, signed and delivered the foregoing document dated the acknowledged she executed, signed and delivered the foregoing document dated the acknowledged she executed, signed and delivered the foregoing document dated the acknowledged she executed, signed and delivered the foregoing document dated the acknowledged she executed, signed and delivered the foregoing date and document dated the	IN WITNESS WHEREOF, the CITY OF AN	INISTON	has caused t	his Indenture	to be executed
THE CITY OF ANNISTON  By:  WITNESSES:  I, the undersigned, a Notary Public in and for the State of Alabama, do hereby certify that this day personally appeared before me in the state and county aforesaid with whom I am personally acquainted, for and on behalf of THE CITY OF ANNISTON, who acknowledged she executed, signed and delivered the foregoing document dated the	in its name and on its behalf this the 254	day of	July	, 2023.	
WITNESSES:  STATE OF ALABAMA  COUNTY OF Calhoun  I, the undersigned, a Notary Public in and for the State of Alabama, do hereby certify that this day personally appeared before me in the state and county aforesaid with whom I am personally acquainted, for and on behalf of THE CITY OF ANNISTON, who acknowledged she executed, signed and delivered the foregoing document dated the			,		
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Notary Public Notary Registration No  My commission expires:	)	~~\l		1.1	
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Notary Registration No  My commission expires:				/	
Notary Registration No  My commission expires:					
My commission expires: <u>Narch 30, 2025</u> [NOTARY SEAL]		•			
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MY COMMISSION EXPIRES MARCH 30, 2025

# **ACCEPTANCE**

	the GRANTEE, hereby accept this Quitclaim Deed and				
by such acceptance agrees to all the	terms and o	conditions thereof.			
Executed this	day of	, 2023.			
STATE OF)					
COUNTY OF )					
I HEREBY CERTIFY, before the subscriber, personally a acquainted (or proved to me on the instrument for the purposes therein c	e basis of s	a day of, with whom I am person satisfactory evidence), executed the foregony signing their respective names.	023 ally oing		
		Notary Public			
	Му	Commission Expires:			
	[NO	TARY SEAL]			

#### Exhibit "A"

#### Legal Description

Former Ft. McClellan Fire Station 34 Traffic Circle (Bldg. 69 Headquarters Road) Anniston, AL, 36205 GSA Control Number: 4-D-AL-0835-AB

All that tract or parcel of land lying and being in Section 22, Township 15 South, Range 8 East, Huntsville Meridian, Calhoun County, Alabama, more particularly described as follows:

Beginning at point which is 400 feet, more or less, south of the north line and 650 feet, more or less, east of the west line of said Section 22, on the south side of Headquarters Road and at plane coordinate position North 1,169,754.86 feet and East 512,355.32 feet, based on Transverse Mercator Projection, Alabama East Zone, NAD '27;

Thence S 56° 05' E along the south side of said Headquarters Road a distance of 110.1 feet;

Thence southeasterly along a curve to the right, the chord of which bears S 03° 02' E a distance of 20.7 feet, more or less, to a point on the east side of Summerall Gate Road;

Thence S 16° 36' W along the west side of said Summerall Gate Road a distance of 101.7 feet;

Thence N 60° 01' W 52.3 feet:

Thence S 36° 49' W 35.7 feet;

Thence N 51° 48' W 30.6 feet:

Thence S 30° 09' W 29.7 feet;

Thence N 43° 37' W 77.2 feet;

Thence N 35° 43' E 163.6 feet, more or less, to the point of beginning.

Containing 0.49 of an acre, more or less, and being a part of the Original Reservation Area, Fort McClellan, Alabama.

The bearings and distances used herein are based on deed description.

It is the intent of the foregoing description to include all of the same land as described in a deed dated December 29, 1999 from the United States of America to the City of Anniston and recorded in the Recording Division of Calhoun County, Alabama in Book 2131, Page 649.

## **CERTIFICATE OF RECORDATION**

STATE OF ALABAMA	)		
COUNTY OF CALHOUN	)		
This is to certify that THE CITY OF ANNISTON to at o'clockm., on the Book No, Page	day of	, 2023, and	, 2023, from _was filed for record has been recorded in
This the		day of	, 2023.
		Recording Divi	sion Calhoun County
		By:	

## PLEASE RETURN TO:

General Services Administration Office of Real Property Disposition (4PZ) 77 Forsyth Street, Suite 130 Atlanta, Georgia 30303

GSA Control No. 4-D-AL-0835-AB